

2025 ELECTION INFORMATION

Primary Election (If Required)
General Election

Tuesday, August 5
Tuesday, November 4

Offices to Be Elected or Retained **Unofficial until May 1st**

- ✓ Salina City Commission 3 positions
- ✓ City of Assaria 3 Council Members
- ✓ City of Brookville 3 Council Members
- ✓ City of Gypsum Mayor, 2 Council Members
- ✓ City of New Cambria 3 Council Members
- ✓ City of Smolan 3 Council Members
- ✓ USD #305 Board of Education 3 positions
- ✓ USD #306 Board of Education 3 positions – positions #4, #5, #6
- ✓ USD #307 Board of Education 3 positions - #4, #5, #6
- ✓ Central Kansas Extension District #3 2 Board Members
- ✓ Dayton Drainage District #1 3 Board of Directors
- ✓ **USD# 240 Board of Education** **3 Positions - Position #4, #5, #6**
- ✓ **USD# 393 Board of Education** **3 Positions - Position #4, #5, #6**
- ✓ **USD# 400 Board of Education** **3 Positions - Position #4, #5, #6**

| POSITION | FILING FEE | REPORT FEE | TOTAL FEE | PETITION |
|--|---------------|---------------|--------------|-----------------------------|
| City of Salina City Commission <i>Ordinance 16-10830</i> | \$20 | \$50 | \$70 | 50 <i>K.S.A. 25-2110</i> |
| Board of Education USD #305, USD #306, USD #307 | \$20 | \$0 | \$20 | 50 <i>K.S.A. 25-2020</i> |
| Central Kansas Extension Dist. #3 | \$20 | \$0 | \$20 | N/A |
| Dayton Drainage District #1 | \$20 | \$0 | \$20 | N/A |

All Report Fees are for the Governmental Ethics Commission and the Secretary of State's Office

** Filing by petition, the **filing** fee will be waived*

Candidate Filing Deadlines

Noon, Tuesday, June 2 also deadline to withdraw

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| ASSARIA <i>Ordinance 423-C</i> | Positions Open | FILING FEE | TOTAL FEE | PETITION <i>Ordinance 423-C</i> |
|-----------------------------------|-------------------|------------|-------------|------------------------------------|
| Council Member | 3 | \$20 | \$20 | 20 |

| BROOKVILLE <i>Charter Ordinance 8</i> | Positions Open | FILING FEE | TOTAL FEE | PETITION <i>Ordinance 1240</i> |
|--|-------------------|------------|-------------|-----------------------------------|
| Council Member | 3 | \$20 | \$20 | 3 |

| GYPSUM <i>Ordinance 1283</i> | Positions Open | FILING FEE | TOTAL FEE | PETITION <i>Ordinance 1283</i> |
|---------------------------------|-------------------|------------|-------------|-----------------------------------|
| Mayor | | \$20 | \$20 | 5 |
| Council Member | 2 | \$20 | \$20 | 5 |

| NEW CAMBRIA <i>Ordinance 2017-1</i> | Positions Open | FILING FEE | TOTAL FEE | PETITION <i>Ordinance 2017-1</i> |
|--|-------------------|------------|-------------|-------------------------------------|
| Council Member | 3 | \$20 | \$20 | 30 |

| SMOLAN <i>Ordinance 50</i> | Positions Open | FILING FEE | TOTAL FEE | PETITION <i>Resolution 17-010</i> |
|-------------------------------|-------------------|------------|-------------|--------------------------------------|
| Council Member | 3 | \$20 | \$20 | 3 |

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Candidate Filing Deadlines

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- All offices listed in BLUE above must file with the Saline County Clerk, 300 W Ash St, Rm 215 KSA 25-21a01f
- Offices listed in Orange must file in their home county (USD 240-Ottawa, USD 393-Dickinson, USD 400-McPherson)